

# **NHASTA STRINGFEST 2024**

## Teacher Information & Music Selections

**WHAT:** A non-competitive string festival for elementary and middle school students to promote string orchestra participation and to complement existing programs in public and private schools.

**LEVELS:** There are four orchestras at four different levels, **see following page for this year's music selections.**

**Orchestra 1** is for beginner players with 0-1 years of experience. This music is unison.

**Orchestra 2** is for students with 1-2 years of experience and some ensemble experience. This music is grade 1.

**Orchestra 3** is for slightly more experienced players with a little more ensemble experience. This music is grade 1.5.

**Orchestra 4** is for more advanced players. This music is grade 2.

**WHEN:** Saturday, March 9, 2024, 9:00 AM - 4:00 PM (concert starts at 3:00pm) **NO SNOW DATE**

**WHERE:** Timberlane Performing Arts Center, Plaistow NH

### **REGISTRATION:**

- **\$25.00 per student.** Please submit one check, made out to NHASTA, for all registered students in your program.
- Teachers who are **not** a member of their local chapter of ASTA are welcome to send their students, but will be required to pay a **\$60.00 educator** fee. ASTA Membership is \$120.00 a year, we encourage you to join.

**STUDENTS SHOULD BRING:** Instrument in a clearly labeled case, a foldable music stand if you have one, **lunch and snacks**, water, original copies of music to be returned after the concert.

ELECTRONIC REGISTRATIONS ARE DUE BY **FRIDAY, NOVEMBER 17, 2023.**

EMERGENCY FORMS AND FEES MUST BE POSTMARKED BY **FRIDAY, DECEMBER 15, 2023.**

**COORDINATOR:** Carrie Young - [cyoung@sau29.org](mailto:cyoung@sau29.org)

**Mail all registration forms and ONE check (made out to NHASTA) to:**

Carrie Young  
Keene Middle School  
167 Maple Ave  
Keene, NH 03431

**CHAPERONES** Each teacher is required to be on site throughout the day. One (1) chaperone for every ten (10) registered students.

**EACH REGISTERING TEACHER MUST ATTEND STRINGFEST AND WILL SELECT AN ORCHESTRA TO HELP SUPERVISE FOR THE DAY.**

## 2024 MUSIC SELECTIONS

### Orchestra 1 (all parts in unison, parts WILL NOT be mailed)

Directed by Morgan Scagliotti

[Click here to view music](#)

D String Rock by Erin Broadhurst

Two Step Cha Cha by Karen Koger

Beginning Fiddle Tune arr. Harman (everyone should prepare the melody, harmony and bass lines may be incorporated if musicians are up for the challenge on the day!)

### Orchestra 2 (Grade 1 music)

Directed by Rebecca Carle

[A Pirate's Dream by Susan H. Day](#)

[Finlandia by Sibelius, arr. Bullock](#)

[Backbeat by Doug Spata](#)

### Orchestra 3 (Grade 1.5 music)

Directed by Sarah Hoag

[Starfleet by Richard Meyer](#)

[Subterranean Dance by Bob Phillips](#)

[Chorus of the Huntsmen by Weber, arr. Dackow](#)

### Orchestra 4 (Grade 2 music)

Directed by Lucas Miller ([Click here for director letter](#))

[Pieces of Eight by Richard Meyer](#)

[Sleepers Awake by Bach, arr. Newbold](#)

[Gauntlet by Doug Spata](#)

## MASTER SCHEDULE

**8:45 - 9:15 AM** - Arrival and registration

**9:30 - 11:30 AM** - All ensembles in rehearsals (Breaks vary by orchestra)

**11:30 AM - 12:15 PM** - Orchestra 1 & 2 Lunch (Orchestras 3 & 4 continue to rehearse)

**12:15 - 1:00 PM** - Orchestra 3 & 4 Lunch (Orchestras 1 & 2 back in rehearsal)

**1:00 - 2:30 PM** - All ensembles in rehearsals (Break vary by orchestra)

**2:30 - 3:00 PM** - Concert preparation begin, house opens for guests

**3:00 - 4:00 PM** - Concerts begin!